May 12, 16

CONT# 29774183 Mod# Ver# 1 (Last = )

REP iHeartMedia

TO

KPLV-FM (Las Vegas, NV)

FM GENELLE NIBLACK (PHIL)

OFF PHILADELPHIA
AGY CANAL PARTNERS MEDIA

ADDR 25 WHITLOCK PLACE SW SUITE 201

MARIETTA, GA 30064

IILOCK PLACE SW SUITE 201

MARGETTA, OA 3000

BYR SHELLI HUTTON

ADV NEVADANS FOR BACKGROUND CHECKS

PDT Issue

FLT Oct 25, 16 - Oct 31, 16

#### \* REP ORDER COMMENT \*

\*\* 5/12/2016 12:44:00 PM:

HTTP://RADIOEXCHANGE.CLEARCHANNEL.COM/SALES/CATEGORY/PAGES/POLITICALRATECARDS.ASPX

DDS CONT# 0

PH#

C/P/E: / / 4275

**SALESPERSON FAX#** 

\*\* 5/12/2016 12:44:00 PM: MMS WILL SEND SPOT/TRAFFIC, FORMS, AND CHECK BEFORE START. THANK YOU!

- \*\* 5/12/2016 12:44:00 PM: THE FUSION INDUSTRY IS ISSUE.
- \*\* 5/12/2016 12:44:00 PM: THE FUSION REVENUE TYPE IS NATIONAL AGENCY POLITICAL.
- \*\* 5/12/2016 12:44:00 PM: THIS ADVERTISER WILL NOT RUN IN RUSH LIMBAUGH.
- \*\* 5/12/2016 12:44:00 PM: THIS IS A NEW ORDER. PLEASE CONFIRM ASAP. THANK YOU!
- \*\* 5/12/2016 12:44:00 PM: THIS IS AN ELECTRONIC ORDER. PLEASE DO NOT RETURN IN THE ORDER SYSTEM

IF THERE ARE CLEARANCE ISSUES. PLEASE CONTACT MMS WITH CLEARANCE ISSUES. THANKS!

| МС | LN  | REV TYPE                                 | DAYS     | TIME     | LEN         | EFFECTIVE DATES                               | # OF<br>Day | NPD | RATE                | TOT |
|----|-----|--|----------|----------|-------------|---|-------------|-----|---------------------|-----|
|    | 1.1 | FLIGHT 1  National Agency-Political      | .T       | 6A - 10A | 60<br>** FI | 10/25/2016 -<br>10/25/2016<br>LIGHT TOTALS ** | 1D          | 2   | \$70.00<br>\$140.00 |     |
|    | 2.1 | FLIGHT 2<br>National<br>Agency-Political | <b>W</b> | 6A - 10A | 60          | 10/26/2016 -<br>10/26/2016<br>LIGHT TOTALS ** | 1D          | 2   | \$70.00             | 2   |
|    | 3.1 | FLIGHT 3  National Agency-Political      | T        | 6A - 10A | 60<br>** F  | 10/27/2016 -<br>10/27/2016<br>LIGHT TOTALS ** | 1D          | 2   |                     |     |
| 1  | 4.1 | FLIGHT 4  National Agency-Political      | F        | 6A - 10A | 60<br>** F  | 10/28/2016 -<br>10/28/2016<br>LIGHT TOTALS ** | 1D          | 2   |                     |     |

CONT# REP

**SPOTS** 

May 12, 16 29774183 Mod# Ver# 1 (Last = ) iHeartMedia

**Nov 16** 

2

DDS CONT# 0 C/P/E: / / 4275

| 5.1 | FLIGHT 5<br>National<br>Agency-Political | М | 6A - 10A | 60    | 10/31/2016 -<br>10/31/2016 | 1D | 2 | \$70.00  | 2 |
|-----|--|---|----------|-------|----------------------------|----|---|----------|---|
|     |  |   |          | ** FL | IGHT TOTALS **             | 1  | 2 | \$140.00 |   |

| H 560.00 140.00  |        |
|------------------|--------|
| DE 0.00 0.00     |        |
| 0.00 0.00        |        |
| AL 560.00 140.00 |        |
| TOTAL            | $\neg$ |
|                  |        |
| TS 10            |        |
| Н 700            | 0.00   |
| DE C             | 0.00   |
|                  | 0.00   |
| AL               | 0.00   |

#### \*\* Competitive Comments \*\*

**Oct 16** 

8

SVC: FA99 MSA CustRadio

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and Lo      | cation:             |                              |                  | Date:             |           |
|---------------------|---------------------|------------------------------|------------------|-------------------|-----------|
| KPLV-               | Fm / L              | as Vego                      | as NV            | 512               | 5/14      |
| <u> </u>            |                     | J                            |                  |                   |           |
| ı. Shelli           | Huttori             |                              |                  |                   |           |
| do hereby requ      |                     |                              | e following issu | e:                |           |
|                     |                     |                              |                  |                   |           |
|                     |                     |                              |                  |                   |           |
| Service And Service |                     |                              |                  |                   |           |
|                     |                     |                              | <u> </u>         | <u> </u>          |           |
|                     |                     |                              |                  |                   |           |
|                     | Time of             |                              |                  |                   | Number of |
| Broadcast<br>Length | Day,<br>Rotation or | Days                         | Class            | Times per<br>Week | Weeks     |
|                     | Package             |                              |                  |                   |           |
|                     |                     | \$4.00 June 18 (4.08/04/179) |                  |                   |           |
|                     |                     |                              | !                |                   |           |
|                     |                     |                              | :                |                   |           |
|                     |                     |                              |                  | 1                 |           |
|                     |                     |                              |                  |                   |           |
|                     |                     |                              |                  |                   |           |
|                     |                     | İ                            |                  | <b>[</b>          | ļ         |

This broadcast time will be used by: Nevadous for background Cheals

# THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" |             |
|---|-------------|
|   | Δ.          |
|   | ₩.          |
|   |             |
|   |             |
|   | 1.1         |
|   |             |
| relatify vary Political III No  |             |
| □ Yes   |             |
|   | <del></del> |
|   |             |
|   |             |

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

| which the communication refers (in a   |  |
|--|--|
|  |  |
| gun loaclaround checks   |  |
| Alow Dar Dir   |  |
|  |  |
| DE CONTRACTOR DE LA CON |  |
|  |  |

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Nevadans for background Cheals

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Mat Euriffin-Secretary Tara Paune President

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

# THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

| that the payment for the ab                      | ove described broadcast time has been furnished  |
|--|--|
| by (name and address):                           | A CK CCUZ  |
| Heradons for background<br>4015 Cury & Carsyn Ct | 1 NU 89703 702-77(-2)74                          |
| 1. 19 10 10 10 10 10 10 10 10 10 10 10 10 10     |  |
| and you are authorized to announce to            | ne time as paid for by such person or entity     |
| (hereinafter referred to as the sponso           | n°).   |
| •  | <b>گەسلەرىيى ئ</b> ىر                            |
| List the chief executive officers or me          | mbers of the executive committee or the board of |
| directors below (or attach separately)           | mbers of the executive committee or the board of |
| mult Cw Hin                                      | mbers of the executive committee or the board of |
| directors below (or attach separately)           | mbers of the executive committee or the board of |
| mult Cw Hin                                      | mbers of the executive committee or the board of |

### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_\_ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

SIgnature Signature 2017-40-2001

TO BE SIGNED BY STATION REPRESENTATIVE

□ Rejected

ature Printed Nar

Tillo

### AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any
Political Matter of National Importance

| Broadcast<br>Length | Time of Day, Rotation or Package | Days | Class | Times per<br>Week | Number of<br>Weeks |
|---------------------|----------------------------------|------|-------|-------------------|--------------------|
|                     |                                  |      |       |                   |                    |
|                     |                                  |      |       |                   |                    |
|                     |                                  |      |       |                   |                    |
|                     |                                  |      | -     |                   |                    |

Attach proposed schedule with charges (if available):

### AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.